

Section 1: Member Information

Name Mr. Ms. Mrs. Dr. _____

Title _____

Company Name _____

Is your company a current member of AWWA? Yes No Company Member Number (if known) _____

Address Business Home _____

City _____ State/Province _____

ZIP/Postal Code _____ Country _____

Phone (_____) _____ Fax (_____) _____

E-mail Address _____

Were you referred by an AWWA member? Yes No

Referring Member _____ Member # (if known) _____

Applicant's Signature _____ Date _____

Section 2: AWWA Dues and Assessments

Complete application and mail to: AWWA Membership, 6666 West Quincy Avenue, Denver, CO 80235-3098. **Or fax completed application to:** 303.347.0804. **Online:** www.awwa.org
Phone: 1.800.926.7337 or 303.794.7711.

ANNUAL DUES:

Active – \$114

Grade Code 02

Operations/ Administrative – \$57

Grade Code 06

(For operator or administrative level personnel or employees of small utilities. Will not receive Journal AWWA.)

Student – \$36

Grade Code 14

International – \$150

Grade Code 03

SECTION ASSESSMENT:

AWWA has 43 local sections. Your section is determined by your address. However, some sections require additional annual fees to better serve their local members.

Section assessments are mandatory for applicants with addresses as shown:

* Please find your Section Assessment fee in the table below and enter the total on the line reading "Section Assessment."

ADDRESS	ACTIVE	OPERATIONS/ADMIN.	STUDENT
Alabama, Mississippi	\$20	\$20	-
Alberta, Manitoba, N.W. Territories, Saskatchewan	\$10	\$10	-
California, Nevada	\$17	-	-
Connecticut	\$10	-	-
Florida, Minnesota, South Carolina, Texas	\$10	\$10	-
Georgia	\$28	\$28	\$5
Illinois	\$9	\$5	-
Iowa, Idaho (western), Oregon, Washington	\$11	-	-
Maine, Massachusetts, New Hampshire, Rhode Island, Vermont	\$50	\$20	-
Missouri	\$7	\$3	-
New Jersey	\$15	\$10	-
New York	\$15	\$8	-
Pennsylvania	\$15	\$5	-

PAYMENT:

ANNUAL DUES \$ _____

SECTION ASSESSMENT* _____

MULTI-SECTION OPTION† _____

TOTAL DUE \$ _____

Make check payable to AWWA (U.S. funds only).

Send Invoice

American Express Discover

MasterCard VISA

Card No. _____

Exp. Date _____

PREPAYMENT OF ONE YEAR'S DUES REQUIRED

No action can be taken on this application until payment is received.

Dues amount guaranteed through December 31, 2003

Section 3: Circulation Figures

All applicants must complete this section. For auditing purposes, please circle the descriptions below that best describe you. Circle only one in each group.

BUSINESS AND INDUSTRY

- A. Public Water Supply Utility—Municipally Owned
- B. Public Water Supply Utility—Investor Owned
- C. Governmental—Federal, State, Local
- D. Consultant
- E. Contractor
- F. Private Industrial Systems or Water Wholesaler
- G. Manufacturer of Equipment & Supplies including Representatives
- H. Distributors of Equipment & Supplies including Representatives
- I. Educational Institutions, Faculty and Students, Libraries, and Other Related Organizations
- J. Fully Retired
- K. Research Labs
- L. Unreported

CHECK FIELD(S) SERVED:

- 5 Water Supply Only 7 Wastewater Only
9 Both 3 Other

JOB TITLE

- A. Executive-Gen'l Mgr., Commissioner, Board Member, City Mgr., Mayor, President, Vice-President, Owner, Partner, Director, etc.
- B. Management-Division Head, Section Head, Mgr., Chief Engineer, Comptroller, etc.
- C. Engineering/non-managerial-Civil Engr., Mech. Engr. Envir. Engr., Planning Mgr., Field Engr., Systems Designer, etc.
- D. Scientific/non-managerial-Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.
- E. Purchasing-Purchasing Agent, Procurement Specialist, Buyer, etc.
- F. Operations-Foreman, Operator, Maintenance, Crewman, Service Rep., etc.
- G. Marketing & Sales/non-managerial-Mkt. Analyst, Mkt. Rep., Salesman, Sales Rep., etc.
- H. Other (describe) _____
- I. Professorial - Teacher, Educator, etc.

Completion of this information is optional.

AWWA maintains profile data for use in developing additional programs and services to meet the diverse needs of our members.

Birth Date _____/_____/_____

Race/Ethnic Identification (check one)

- 1 American Indian/Alaskan Native
- 2 Asian/Pacific-Islander
- 3 African American
- 4 Hispanic
- 5 White (Non-Hispanic)
- 6 Other

Gender (check one)

- F Female M Male

† **MULTI-SECTION MEMBERSHIP OPTION** In addition to your own section membership, you may also join other AWWA section(s). This allows you to receive information on events and activities from other local sections. If this is of interest to you, call 1.800.926.7337 for multi-section information and fees.

The following information is for USPS Standard class mailing requirements ONLY: In some AWWA sections, a portion of the section allotment equal to 50 percent or more of the domestic subscription rate charged for the section periodical will be allocated toward a subscription of that periodical. Dues allocated for each publication members receive: *Journal* \$30 *MainStream* \$6 *Opflow* \$5